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🐨 केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार, के अधीन एक स्वायत्त संगठन)

शिक्षा सदन, 17, इन्सटिट्यूशनल क्षेत्र, राउज एवेन्यु, दिल्ली-110002.

**CENTRAL BOARD OF SECONDARY EDUCATION** 

(An Autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India) "Shiksha Sadan", 17, Institutional Area, Rouse Avenue, New Delhi-110002.

CBSE/ACAD/Dir (ART&I)/2014

Circular No. Acad-42/2014 Dated: November 3, 2014

All Heads of Schools affiliated to the Board

Sub: CBSE Expression Series on ' Young Scientific Minds of India' to celebrate the birth anniversary of Dr. C.V. Raman on 7<sup>th</sup> November 2014

Dear Principal,

The CBSE is committed to the holistic development of the students and strives to promote scientific spirit among them. The development in various sectors has been possible due to the dedicated experimentation and research of scientists.

Dr. C.V. Raman brought glory to India when he became the first Indian who won the Nobel Prize for Physics in 1930. His discovery, known as, 'Raman Effect' is considered very significant in analyzing the molecular structure of chemical compounds. The 'Raman Effect' has proved to be a very useful tool for scientists.

To commemorate the great scientist on his birth anniversary, CBSE announces an Expression Series on 7<sup>th</sup> November 2014. The series will bring to fore young scientific minds of India, with the students submitting articles, written projects and paintings on the topics related to science. (For topics, see Annexure 1).

The entries can be submitted on 7<sup>th</sup> November 2014 from 8.00am to 5.30pm using either the online mode ( links to be made available same day on cbse.nic.in ) or the offline mode ( using mobile phones see Annexure - II ) in 22 scheduled languages and English , in three categories : i) Classes I to V ii) Classes VI to VIII iii) Classes IX to XII.

**10 best** entries from each category will be awarded with a cash prize of Rs.2500 and a **Certificate of Merit**. Each participant will be given an online **Certificate of Participation**. Winning entries shall be compiled into an e-book.

In case of any query, you may contact **praggyamsingh.cbse@gmail.com** or contact on **phone numbers** 011-23212603/23234324/23215130.

CBSE seeks your active participation in this collective effort.

Yours sincerely, Sd/-(Dr. Sadhana Parashar) Director (Academics, Research, Training and Innovation)

### **Distribution:**

# Copy to the respective Heads of Directorates, Organizations and Institutions as indicated below with a request to disseminate the information to all the schools under their jurisdiction:

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- 2. The Commissioner, Navodaya Vidyalaya Samiti, B-15, Sector-62, Institutional Area, Noida-201309.
- 3. The Director of Education, Directorate of Education, Govt. of NCT of Delhi, Old Secretariat, Delhi-110 054.
- 4. The Director of Public Instructions (Schools), Union Territory Secretariat, Sector 9, Chandigarh-160 017.
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- 6. The Director of School Education, Govt. of Arunachal Pradesh, Itanagar –791 111
- 7. The Director of Education, Govt. of A&N Islands, Port Blair 744101.
- 8. The Director of Education, S.I.E., CBSE Cell, VIP Road, Junglee Ghat, P.O.744103, A&N Islands
- 9. The Secretary, Central Tibetan School Administration, ESS Plaza, Community Centre, Sector 3 Rohini, Delhi-110085.
- 10. All Regional Directors/ Regional Officers of CBSE with the request to send this circular to all the Heads of the affiliated schools of the Board in their respective regions.
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- 16. The Deputy Director (Examination & Reforms), CBSE
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- 21. PS to Secretary, CBSE
- 22. SO to Controller of Examinations, CBSE
- 23. PS to Director(Special Exams and CTET), CBSE
- 24. PA to Professor & Director (Academics, Research, Training & Innovation), CBSE
- 25. PA to Director (Information Technology)
- 26. PA to Director (EDUSAT)

Director (Academics, Research, Trainings and Innovations)

# **CBSE Expression Series on 'Young Scientific Minds Of India'**

Annexure 1

## Topics

For Articles and written projects, word limit is 250 words for classes I to V, 500 words for classes VI to VIII, 1000 words for classes IX to XII.

**Classes I to V:** My science class is interesting because.....

**Classes VI to VII:** The most interesting topic of my science book is .....

**Classes IX to XII:** How can I use science for the future development for the Nation?

# **CBSE Expression Series on 'Young Scientific Minds Of India'**

Annexure II

#### Process flow for Offline Submission using Mobile Phones

Schools are required to photocopy the response sheet given and distribute among the students interested in participating the series to fill in details

All participants willing to participate may refer to following instructions:



#### Notes:

1. Entries sent through email will not be entertained at all.

2. Entries should not exceed 5MB in any format. Visually impaired students can also use the audio/video mode.

3. Students are required to register only once as multiple registrations may lead to disqualification.

4. The entries should not exceed the word limit as mentioned.

5. The entries/ writings must be original.

6. If at any stage the entries submitted are proven to be plagiarized or are without the registration details, the entry will be disqualified.

7. Plagiarism, if detected at any point of time, will lead to withdrawal of the prize.

8. Students can refer to as many resources as they can avail, however the entries submitted must be in their own language.

**9.** The decision of panel of experts will be final and **no further communication will be entertained on the selected entries.** 

**10.** Every photograph shall bear students name class category and school name and contact number

## **Response Sheet**

## <u>CBSE Expression Series Submission Form</u> [For Entries in offline mode (Using Mobile Phones)] <u>Registration / Response Sheet</u>

Name of Participant/Student:		Class:	Gender: M/F (tick one)	
Specially Abled: Yes/No(Tick one) Name of the School with complete address				
Name of City/Village :	State:	Visually Impaire	d-Yes /No(tick one)	
Contact Number of participant/pa of School:		:	Fax No.	
Email address of participant/paren		le)		
Space provided to write (Article	es, Paintings and written project	ts)		

Page No:				
Name of Participant/Student:		_Class:		